

**CITY OF CASCADE, IOWA
COUNCIL MEETING AGENDA & PUBLIC NOTICE
MONDAY, MARCH 23, 2020, 6:00 P.M
CITY HALL, 320 1ST AVE WEST**

Reminder that groups of no more than 10 is allowed

**Meetings are live and available on Local Access Channel 18 and at www.cityofcascade.org
under city council tab**

If you wish to comment or ask questions, please text to 563-380-0183

NOTICE: Notice is hereby given that the Cascade City Council will hold a regularly scheduled meeting at **6:00** PM on **Monday, March 23, 2020**, at the Cascade City Hall. Any visually- or hearing-impaired person or persons with special accessibility needs should contact the City Clerk at 563-852-3114.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approve Agenda**
- 5. Speakers from the Floor** (limit 2 minutes per person).
- 6. Consent Agenda** – Review and approve the following consent agenda items:
 1. Approve and file City Council Minutes 03/09/20
 2. Approve and file Personnel Committee Minutes 03/19/20
 3. Approve and file Cascade Municipal Utilities Board Minutes 03/11/20
 4. Approve Liquor License Renewal and Outdoor Service Area for the American Legion Post 528
- 7. Public Hearing: FY21 Budget** - Hold the schedule public hearing for the consideration of the City of Cascade's FY20 Budget, which begins July 1, 2020 and ends June 30, 2021
- 8. Resolution #11-20 – Adopting the City of Cascade's FY21 Operating Budget Which Begins July 1, 2020 and Ends June 30, 2021**
- 9. Resolution #21-20 – A Resolution Authorizing the Mayor and City Clerk to Enter into an Agreement for Easements for Work Related to the City of Cascade Levee Project Between the Following Property Owners and the City of Cascade, Iowa**
- 10. Resolution #22-20 – Resolution Approving Entering into a Professional Services Agreement with MSA Professional Services for the 2nd Ave SE Water Main Improvement Project**
- 11. Discuss Roof Repair to Chicken Coop**
- 12. Discuss Payloader**
- 13. Review Insurance Renewal Information**
- 14. Discuss Financing Options for Upcoming Projects**
- 15. Reports – Police Chief and City Administrator**
- 16. Adjournment**