

**CITY OF CASCADE, IOWA
COUNCIL MEETING AGENDA & PUBLIC NOTICE
MONDAY, APRIL 26, 2021, 6:00 P.M
CITY HALL, 320 1ST AVE WEST**

NOTICE: Notice is hereby given that the Cascade City Council will hold a regularly scheduled meeting at **6:00 PM** on **Monday, April 26, 2021**, at the Cascade City Hall. Any visually- or hearing-impaired person or persons with special accessibility needs should contact the City Clerk at 563-852-3114.

To maintain the safety protocol for COVID-19 we ask that visitors who attend the meeting please wear a mask!
If you don't feel comfortable attending in person, Meetings are live streamed at www.cityofcascade.org
under city of Cascade tab and available on Local Access Channel 18

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approve Agenda**
5. **Speakers from the Floor** (limit 2 minutes per person).
6. **Consent Agenda** – Review and approve the following consent agenda items:
 1. Approve and file City Council Minutes 04/12/21
 2. Approve and file Cascade Municipal Utilities Minutes 04/14/21
 3. Approve Liquor License for Need Consulting for Wing Fest
7. **Resolution #18-21 – Resolution Setting a Public Hearing Date for May 24, 2021 to Approve the FY 2021 Budget Amendment**
8. **Resolution #15-21 – Semi-Annual Disbursement of Incremental Property Tax Revenue Rebates for 2021 Fiscal Year** – This is for River Bend Retirement Comm (Callahan Construction) for \$14,857.02.
9. **Resolution #16-21 – Semi-Annual Disbursement of Incremental Property Tax Revenue Rebates for 2021 Fiscal Year** – This is for McDermott Oil for \$7,049.53.
10. **Resolution #17-21 – Semi-Annual Disbursement of Incremental Property Tax Revenue Rebates for 2021 Fiscal Year** – This is for Brothers Market for \$11,149.92 and final payment.
11. **52nd Annual Municipal Clerks Week Proclamation**
12. **Resolution #19-21 – Resolution Setting Date for Public Hearing on Designation of the Expanded Cascade Urban Renewal Area and on Urban Renewal Plan Amendment**
13. **Discuss Resurfacing Coohy Trail**
14. **Reports – Police Chief and City Administrator**
15. **Adjournment**
16. **Workshop with Library Board**